



## WYNDEMERE OPEN HOUSE NOVEMBER 1, 2026

| ASSOCIATION                                                                                                                                                             | ADDRESS                                | BED/BATH         | TYPE  | PRICE         | COMPANY                | OWNER/LISTING AGENT | CONTACT #    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------|-------|---------------|------------------------|---------------------|--------------|
| Ambleswood                                                                                                                                                              | 130 Ambleswood Lane                    | 3/2              | Condo | \$ 725,000.00 | Premier Plus           | Mary Burke          | 239-641-0018 |
| Cypress Commons                                                                                                                                                         | 200 Wyndemere Way #402 <b>Open 1-3</b> | 2/2              | Condo | \$ 615,000.00 | J. R Wood              | Rob Dowling         | 239-571-6772 |
|                                                                                                                                                                         |                                        |                  |       |               |                        |                     |              |
|                                                                                                                                                                         |                                        |                  |       |               |                        |                     |              |
| F=Furnished                                                                                                                                                             | FN=Furnishings Negotiable              | UF - Unfurnished |       |               | PF=Partially Furnished |                     | TK=Turnkey   |
|                                                                                                                                                                         |                                        |                  |       |               |                        |                     |              |
| Attention all Realtors and Sellers: In order to ensure that all open houses are included on the roster, please use one of the following options to submit your listing: |                                        |                  |       |               |                        |                     |              |
| All listings must be submitted by Thursday, 12:00 p.m. Please include all pertinent information.                                                                        |                                        |                  |       |               |                        |                     |              |
| 1. Via Fax - 239-263-1543 2. Via Email - adminspecialist@wyndemere.com                                                                                                  |                                        |                  |       |               |                        |                     |              |
| Visit WyndemereHomeowners.com (HOA) and Wyndemere.com (Country Club)                                                                                                    |                                        |                  |       |               |                        |                     |              |
|                                                                                                                                                                         |                                        |                  |       |               |                        |                     |              |